**Government Engineering College, Thrissur – 680009**

**Form AC 04 (01)**

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| **PROJECT DAIRY** | | | | | |
| **Department:** | | | **For the Year:** | | |
| **Course/Branch & Batch/Year (or Semester)** | | |  | | |
| **Name of the Project:** | | |  | | |
| **Name of the industry where project is done (where applicable):** | | |  | | |
| **Project Guide (s):** | | |  | | |
|  | | |
| **Project coordinator:** | | |  | | |
| **Name & No of the student** | |  |  |  |  |
|  |  |  |  |
| Action Plan: | | | | | |
| Sl. No. | Month/ week | Stages to be completed (to include up to submission of final report) | | Actual work completed (to be filled based on the progress) | Remarks/ Review by internal guide |
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| **PROJECT DAIRY AC/04(01)** | | | | | | | |
| Attendance/Regularity | | | | | | | |
| Date | STUDENT Roll Nos | | | | | |  |
|  |  |  |  |  |  | SIGNATURE OF GUIDE |
| Semester: | | | | | | | |
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| Semester | | | | | | | |
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| **PROJECT DAIRY AC/04(01)** | | | | |
| Review feed back | | | | |
| Date | During presentation/ by Guide | Details of review or feed back | Actions planned against the feedback with target date (if necessary plan to be revised) | Approval by  Guide |
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